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**Electronically Filed On: March 6, 2015**

5 *[Proposed] Counsel for Victoria L. Nelson, Chapter 7 Trustee*

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7  
8 **UNITED STATES BANKRUPTCY COURT**  
9 **DISTRICT OF NEVADA**

10 In re:  
11 AMERI-DREAM REALTY, LLC,  
12 Debtor.

Case No. BK-S-15-10110-LED  
Chapter 7

**CERTIFICATE OF SERVICE**

Judge: Honorable Laurel E. Davis

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19 1. On March 6, , 2015, I served the foregoing document(s) (*specify*):

20 **Notice of Hearing On Motion to Extend Deadline to Assume or Reject**  
21 **Executory Contracts Pursuant to 11 U.S.C. § 365(d)(1)**

22 2. I served the above-named document(s) by the following means to the persons as  
listed below:

23 (*Check all that apply*)

24  a. ECF System (*You must attach the "Notice of Electronic Filing", or list*  
25 *persons and addresses and attach additional paper if necessary*)

26 RICHARD F. HOLLEY on behalf of Creditor HOMEOWNERS GROUP OF 28  
27 rholley@nevadafirm.com,  
oatamoh@nevadafirm.com;apestonit@nevadafirm.com;oswibies@nevadafirm.com

1 JACOB L. HOUMAND on behalf of Trustee VICTORIA NELSON  
2 jhoumand@nelsonhoumand.com,  
3 vnelson@nelsonhoumand.com;cjorvig@nelsonhoumand.com;nalcantara@nelsonhoumand.com

4 VICTORIA NELSON trustee@nelsonhoumand.com,  
5 cjorvig@nelsonhoumand.com;vln@trustesolutions.net;nalcantara@nelsonhoumand.com;nv29@  
6 ecfbis.com

7 VICTORIA NELSON on behalf of Trustee VICTORIA NELSON trustee@nelsonhoumand.com,  
8 cjorvig@nelsonhoumand.com;vln@trustesolutions.net;nalcantara@nelsonhoumand.com;nv29@  
9 ecfbis.com

10 VICTORIA L NELSON on behalf of Trustee VICTORIA NELSON  
11 vnelson@nelsonhoumand.com,  
12 jhoumand@nelsonhoumand.com;cjorvig@nelsonhoumand.com;nalcantara@nelsonhoumand.co  
13 m

14 TARA D. NEWBERRY on behalf of Various Creditors tnewberry@cnlawlv.com,  
15 anewberry@cnlawlv.com;myecfcnlaw@gmail.com;administration@cnlawlv.com

16 AMANDA M. PERACH on behalf of Debtor AMERI-DREAM REALTY LLC  
17 aperach@mcdonaldcarano.com, mcarter@mcdonaldcarano.com

18 DAVID A RIGGI on behalf of Creditor NARA KAZARIAN  
19 darnvbk@gmail.com, riggilaw2@gmail.com

20 STEVEN B. SCOW on behalf of Creditor ONE STOP REALTY  
21 sscow@kochscow.com

22 U.S. TRUSTEE - LV - 7 USTPRegion17.LV.ECF@usdoj.gov

23 RYAN J. WORKS on behalf of Debtor AMERI-DREAM REALTY LLC  
24 rworks@mcdonaldcarano.com, kbarrett@mcdonaldcarano.com;bgrubb@mcdonaldcarano.com

25  **b. United States mail, postage full prepaid**  
26 *(List persons and addresses. Attach additional paper if necessary)*

27 Office of United States Trustee  
28 300 Las Vegas Boulevard South, Suite 4300  
Las Vegas, NV 89101

**Governmental Agencies**

Dept. of Employment, Training & Rehab  
Employment Security Division  
500 East Third Street  
Carson City, NV 89713

1 Internal Revenue Service  
P.O. Box 7346  
2 Philadelphia, PA 19101-7346

3 Nevada Department of Taxation  
Attn: Bankruptcy Section  
4 555 E. Washington Ave., #1300  
Las Vegas, NV 89101

5 Clark County Assessor  
6 c/o Bankruptcy Clerk  
500 S Grand Central Pkwy  
7 Box 551401  
Las Vegas, NV 89155-1401

8 Lionel (Lee) Santos  
9 Account Manager  
XL Insurance  
10 100 Constitution Plaza, 17th Floor  
Hartford, CT 06103

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12  c. **Personal Service** (*List persons and addresses. Attach additional paper if*  
13 *necessary*)

14 I personally delivered the document(s) to the persons at these addresses:

15  For a party represented by an attorney, delivery was made by handing the  
16 document(s) to the attorney or by leaving the document(s) at the attorney's office  
17 with a clerk or other person in charge, or if no one is in charge by leaving the  
document(s) in a conspicuous place in the office.

18  For a party, delivery was made by handing the document(s) to the party or by  
19 leaving the document(s) at the person's dwelling house or usual place of abode  
with someone of suitable age and discretion residing there.

20  d. **By direct e mail** (as opposed to through the ECF System)  
21 (**List persons and email addresses. Attach additional paper if**  
**necessary**)

22 Based upon the written agreement of the parties to accept service by email  
23 or a court order, I caused the document(s) to be sent to the persons at the email  
24 addresses listed below. I did not receive, within a reasonable time after the  
25 transmission, any electronic message or other indication that the transmission was  
unsuccessful.

26  e. **By fax transmission** (*List persons and fax numbers. Attach additional*  
27 *paper if necessary*)

28 Based upon the written agreement of the parties to accept service by fax  
transmission or a court order, I faxed the document(s) to the persons at the fax

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numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

f. **By messenger** (*List persons and addresses. Attach additional paper if necessary*)

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (*A declaration by the messenger must be attached to this Certificate of Service*).

**I declare under penalty of perjury that the foregoing is true and correct.**  
**Signed on (date): March 6, 2015**

Carol E. Jorvig  
NAME OF DECLARANT)

/s/ Carol E. Jorvig  
(SIGNATURE OF DECLARANT)