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Electronically Filed On: April 3, 2015

8 *[Proposed] Counsel for Victoria L. Nelson, Chapter 7 Trustee*

9 **UNITED STATES BANKRUPTCY COURT**

10 **DISTRICT OF NEVADA**

11 In re:
12 AMERI-DREAM REALTY, LLC,
13 Debtor.

Case No. BK-S-15-10110-LED
Chapter 7

CERTIFICATE OF SERVICE

Judge: Honorable Laurel E. Davis

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19 1. On April 3, 2015, I served the foregoing document(s) (*specify*):

20 **Notice of Hearing On Application To Employ Schwartz Flansburg, PLLC, As**
21 **Special Bankruptcy Counsel For Victoria L. Nelson, Chapter 7 Trustee**
22 **Pursuant To 11 U.S.C. §§ 327(A) And 328(A) And Federal Rule Of**
23 **Bankruptcy Procedure 2014**

24 2. I served the above-named document(s) by the following means to the persons as
25 listed below:

(Check all that apply)

26 a. ECF System (*You must attach the "Notice of Electronic Filing", or list*
persons and addresses and attach additional paper if necessary)

27 RICHARD F. HOLLEY on behalf of Creditor HOMEOWNERS GROUP OF 28
rholley@nevadafirm.com,

28

1 ootamoh@nevadafirm.com; apestonit@nevadafirm.com; oswibies@nevadafirm.com

2 JACOB L. HOUMAND on behalf of Trustee VICTORIA NELSON

3 jhoumand@nelsonhoumand.com,

4 vnelson@nelsonhoumand.com; cjorvig@nelsonhoumand.com; nalcantara@nelsonhoumand.com

5 VICTORIA NELSON trustee@nelsonhoumand.com,

6 cjorvig@nelsonhoumand.com; vn@trustesolutions.net; nalcantara@nelsonhoumand.com; nv29@ecfbis.com

7 VICTORIA NELSON on behalf of Trustee VICTORIA NELSON trustee@nelsonhoumand.com,

8 cjorvig@nelsonhoumand.com; vn@trustesolutions.net; nalcantara@nelsonhoumand.com; nv29@ecfbis.com

9 VICTORIA L NELSON on behalf of Trustee VICTORIA NELSON

10 vnelson@nelsonhoumand.com,

11 jhoumand@nelsonhoumand.com; cjorvig@nelsonhoumand.com; nalcantara@nelsonhoumand.com

12 TARA D. NEWBERRY on behalf of Various Creditors tnewberry@cnlawlv.com,

13 anewberry@cnlawlv.com; myecfcnlaw@gmail.com; administration@cnlawlv.com

14 AMANDA M. PERACH on behalf of Debtor AMERI-DREAM REALTY LLC

15 aperach@mcdonaldcarano.com, mcarter@mcdonaldcarano.com

16 DAVID A RIGGI on behalf of Creditor NARA KAZARIAN

17 darnvbk@gmail.com, riggilaw2@gmail.com

18 STEVEN B. SCOW on behalf of Creditor ONE STOP REALTY

19 sscow@kochscow.com

20 U.S. TRUSTEE - LV - 7 USTPRegion17.LV.ECF@usdoj.gov

21 RYAN J. WORKS on behalf of Debtor AMERI-DREAM REALTY LLC

22 rworks@mcdonaldcarano.com, kbarrett@mcdonaldcarano.com; bgrubb@mcdonaldcarano.com

23 b. **United States mail, postage full prepaid**

24 *(List persons and addresses. Attach additional paper if necessary)*

25 Office of United States Trustee
26 300 Las Vegas Boulevard South, Suite 4300
27 Las Vegas, NV 89101

28 **Governmental Agencies**

Dept. of Employment, Training & Rehab
Employment Security Division
500 East Third Street
Carson City, NV 89713

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Internal Revenue Service
P.O. Box 7346
Philadelphia, PA 19101-7346

Nevada Department of Taxation
Attn: Bankruptcy Section
555 E. Washington Ave., #1300
Las Vegas, NV 89101

Clark County Assessor
c/o Bankruptcy Clerk
500 S Grand Central Pkwy
Box 551401
Las Vegas, NV 89155-1401

c. **Personal Service** (*List persons and addresses. Attach additional paper if necessary*)

I personally delivered the document(s) to the persons at these addresses:

For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.

For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

d. **By direct e mail (as opposed to through the ECF System)**
(*List persons and email addresses. Attach additional paper if necessary*) **AND EMAIL AT**

E: lionel.santos@xlgroup.com<<mailto:lionel.santos@xlgroup.com>>

Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

e. **By fax transmission** (*List persons and fax numbers. Attach additional paper if necessary*)

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

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f. **By messenger** (*List persons and addresses. Attach additional paper if necessary*)

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (*A declaration by the messenger must be attached to this Certificate of Service*).

I declare under penalty of perjury that the foregoing is true and correct.
Signed on (date): April 3, 2015

Carol E. Jorvig
NAME OF DECLARANT)

/s/ Carol E. Jorvig
(SIGNATURE OF DECLARANT)