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**Electronically Filed On: January 12, 2017**

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17 *[Proposed] Counsel for Chapter 7 Trustee*

18 **UNITED STATES BANKRUPTCY COURT**

19 **DISTRICT OF NEVADA**

20 In re:

21 ROBERT C. GRAHAM, LTD. fdba ROB  
22 GRAHAM & ASSOCIATES fdba  
23 LAWYERSWEST,

24 Debtor.

25 Case No. BK-S-16-16655-BTB  
26 Chapter 7

27 **NOTICE OF ENTRY OF ORDER**  
28 **GRANTING EX PARTE APPLICATION**  
**FOR EXAMINATION OF DANIEL A.**  
**HEPNER, CHAPTER 7 TRUSTEE FOR**  
**THE BANKRUPTCY ESTATE OF LINDA**  
**MARIE GRAHAM, PURSUANT TO**  
**FEDERAL RULE OF BANKRUPTCY**  
**PROCEDURE 2004**

Date of Hearing: N/A  
Time of Hearing: N/A

Judge: Honorable Bruce T. Beesley<sup>1</sup>

29 **PLEASE TAKE NOTICE** that an *Order Granting Ex Parte Application for Examination*  
30 *of Daniel A. Hepner, Chapter 7 Trustee for the Bankruptcy Estate of Linda Marie Graham,*

31 \_\_\_\_\_  
32 <sup>1</sup> All references to "ECF No." are to the numbers assigned to the documents filed in the case as  
33 they appear on the docket maintained by the clerk of the court.

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1 Pursuant to Federal Rule of Bankruptcy Procedure 2004 [ECF No. 112] (the “Order”) was  
2 entered in the above-captioned case on January 12, 2017.

3 A copy of said Order is attached hereto as **Exhibit “1”**.

4 Dated this 12th day of January, 2017.

5 **NELSON & HOUMAND, P.C.**

6 By: /s/ Kyle J. Ortiz

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13 —and—

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**CERTIFICATE OF SERVICE**

I hereby certify that on the 12th day of January 2017, I caused to be served a true and correct copy of NOTICE OF ENTRY OF ORDER GRANTING EX PARTE APPLICATION FOR EXAMINATION OF DANIEL A. HEPNER, CHAPTER 7 TRUSTEE FOR THE BANKRUPTCY ESTATE OF LINDA MARIE GRAHAM, PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 2004 in the following manner:

(ECF System) By electronically filing a copy of the above-referenced document with the Clerk of the Court for the United States Bankruptcy Court for the District of Nevada via the ECF System. The following parties were served via ECF with the above-referenced document:

CANDACE C CARLYON on behalf of Creditor MARKEL INSURANCE COMPANY  
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15 [USTPRegion17.LV.ECF@usdoj.gov](mailto:USTPRegion17.LV.ECF@usdoj.gov)

16 I declare under penalty of perjury of the laws of the United States that the foregoing is true  
17 and correct.

18 */s/ Kyle J. Ortiz*  
19 Kyle J. Ortiz, Esq. (SBN 14252)

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