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E-filed on: January 28, 2015

6 *Attorneys for Homeowners Group of 28¹*

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8 **UNITED STATES BANKRUPTCY COURT**
9 **DISTRICT OF NEVADA**

10 In re:
11 AMERI-DREAM REALTY LLC,
12 Debtor.

Case No. BK-S-15-10110-LED
Chapter 7

**NOTICE OF APPEARANCE AND
REQUEST FOR SPECIAL NOTICE**

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15 Richard F. Holley, Esq., Ogonna M. Atamoh, Esq., and Cami M. Perkins, Esq., of the law
16 firm of HOLLEY, DRIGGS, WALCH, PUZEY & THOMPSON, attorneys for HOMEOWNERS
17 GROUP OF 28 (“Claimants”), hereby enter their appearance on the record in the above-entitled
18 bankruptcy proceeding pursuant to Bankruptcy Rule 9010(b), and pursuant to Bankruptcy Rule
19 2002, hereby request special notice of all hearings, actions, contested matters, and adversary
20 proceedings in this case, together with copies of all notices, pleadings, motions, responses, and
21 other related materials that are issued or filed in connection with these proceedings by the Court,
22 Debtor, or other parties in interest. All notices and copies in response to the foregoing, and,
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25 ¹ “Homeowners Group of 28” is comprised of the following group of homeowners: :BAH Capital, LLC; David
26 Battaglia; Nathan Bohlman; Rowena U. Brown; William H. Brown; Teresa T. Cai; William Cain; Bo Gan; Yenilett
27 Garcia; Tina Gorecke; Jane Hoffner; KM Management Group, LLC; Mark Kobayashi; Weijun Li and Yao Wang;
28 Eric Liu; Robert Maday; Jeffrey Alan McLaughlin; Tim and Michelle McQuay; Ernesto Minnucci; Alton G.
Ostrander, Jr.; Monica Ponce; George Renek; Carlos Serpas; The Shearer 1990 Revocable Trust established
6/1/1990, amended and restated 4/23/2014, Sandra E. Shearer, Sole Successor Trustee; Kenny Tam; Don Wolff and
Nanditta Banerjee LP; Modesta T. Urmeneta; David Wood.

1 pursuant to Bankruptcy Rule 2002, all notices required to be mailed to Claimants pursuant to
2 Bankruptcy Rule 2002, should be directed to:

3 Richard. F. Holley, Esq.
4 Ogonna M. Atamoh, Esq.
5 Cami M. Perkins, Esq.
6 HOLLEY, DRIGGS, WALCH
7 PUZEY & THOMPSON
8 400 South Fourth Street, Third Floor
9 Las Vegas, Nevada 89101

7 Neither this paper nor any subsequent appearance, pleading, claim, proof of claim,
8 document, suit, motion, nor any other writing or conduct, shall (i) expressly or impliedly
9 designate the undersigned as agent for service of process on Claimants, or (ii) constitute a waiver
10 of any of the following rights of the Claimants:

11 (a) Right to have any and all final orders in any and all non-core matters entered only
12 after *de novo* review by United States District Court Judge;

13 (b) Right to trial by jury in any proceeding as to any and all matters so triable herein,
14 whether or not the same be designated legal or private rights, or in any case, controversy or
15 proceeding relating hereto, notwithstanding the designation *val non* of such matters as “core
16 proceedings” pursuant to 28 U.S.C. § 157(b)(2)(H), and whether such jury trial right is pursuant
17 to statute or the United States Constitution;

18 (c) Right to have the reference of this matter withdrawn by the United States District
19 Court in any matter or proceeding subject only to mandatory or discretionary withdrawal; and

20 (d) Other rights, claims, actions, defenses, setoffs, recoupments, or other matters to
21 which this party is entitled under any agreements or at law or in equity or under the United States
22 Constitution.

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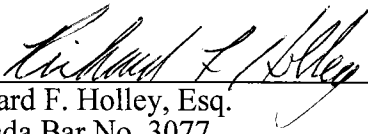
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1 All of the above rights are expressly reserved and preserved unto Claimant without
2 exception and with no purpose of confessing or conceding jurisdiction in any way by this filing
3 or by any other participation in the above-captioned case and ancillary proceedings.

4 Dated this 28th day of January, 2015.

5 **HOLLEY, DRIGGS, WALCH,**
6 **PUZEY & THOMPSON**

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8 _____
Richard F. Holley, Esq.
Nevada Bar No. 3077
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11 400 South Fourth Street, Third Floor
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12 *Attorneys for Homeowners Group of 28*

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CERTIFICATE OF SERVICE


I hereby certify that I am an employee of Holley, Driggs, Walch, Puzey & Thompson, and that on the 28th day of January, 2015, I caused to be served a true and correct copy of NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE in the following manner:

(ELECTRONIC SERVICE) Under Administrative Order 02-1 (Rev. 8-31-04) of the United States Bankruptcy Court for the District of Nevada, the above-referenced document was electronically filed on the date hereof and served through the Notice of Electronic Filing automatically generated by that Court's facilities.

(UNITED STATES MAIL) By depositing a copy of the above-referenced document for mailing in the United States Mail, first class postage prepaid, at Las Vegas, Nevada, to the parties listed on the attached service list, at their last known mailing addresses, on the date above written.

(OVERNIGHT COURIER) By depositing a true and correct copy of the above-referenced document for overnight delivery via Federal Express, at a collection facility maintained for such purpose, addressed to the parties on the attached service list, at their last known delivery address, on the date above written.

(FACSIMILE) That I served a true and correct copy of the above-referenced document via facsimile, to the facsimile numbers indicated, to those persons listed on the attached service list, on the date above written.


An employee of Holly, Driggs, Walch,
Puzey & Thompson

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