

# EXHIBIT “31”



| UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEVADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PROOF OF CLAIM                                                             |
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| Name of Debtor: Ameri-Dream Realty, LLC Case No. 15-10110-LED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |
| NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |
| Name of Creditor (the person or other entity to whom the Debtor owes money or property): <u>SNO DRILLING TOOL INC.</u><br><br>Name and address where notices should be sent:<br><u>385, 328 CENTER STREET, S.E.</u><br><u>CALGARY, ALBERTA T2G 4X6</u><br><u>CANADA</u><br><br>Telephone number: <u>1-403-263-1689</u><br>Email address: <u>sd@usa@sno-drill.com</u><br><br>Name and address where payment should be sent (if different from above):<br><br><br>Telephone number:<br>Email address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.<br><br>Court Claim Number: _____ (If known)<br><br>Filed on: _____<br><br><div style="text-align: center;">  </div> <input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.<br><br><div style="text-align: center;">           FILED - 00086<br/>           District of Nevada<br/>           Ameri-Dream, LLC         </div> |                                                                            |
| 1. Amount of Claim as of Date Case Filed: <u>\$1,400.00</u><br>If all or part of the claim is secured, complete item 4.<br>If all or part of the claim is entitled to priority, complete item 5.<br><input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |
| 2. Basis for Claim: <u>Security Deposits for Rental of Property</u><br>(See instruction #2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |
| 3. Last four digits of any number by which creditor identifies debtor:<br><u>1 0 4 5</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3a. Debtor may have scheduled account as:<br>_____<br>(See instruction #3a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3b. Uniform Claim Identifier (optional):<br>_____<br>(See instruction #3b) |
| 4. Secured Claim (See instruction #4)<br>Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.<br>Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other<br>Describe: _____<br>Value of Property: \$ _____<br>Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable (when case was filed)<br>Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ _____<br>Basis for perfection: _____<br>Amount of Secured Claim: \$ _____<br>Amount Unsecured: \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |
| 5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).<br/> <input checked="" type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. § 507 (a)(7).         </div> <div style="width: 30%;"> <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the Debtor's business ceased, whichever is earlier – 11 U.S.C. § 507 (a)(4).<br/> <input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. § 507 (a)(8).         </div> <div style="width: 30%;"> <input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. § 507 (a)(5).<br/> <input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. § 507 (a)( ).         </div> </div> <div style="text-align: right; margin-top: 10px;">         Amount entitled to priority:<br/> <u>\$1,400.00</u> </div> <p style="font-size: x-small; margin-top: 10px;">*Amounts are subject to adjustment on 4/1/16 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |
| 6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |

Modified B10 (GCC) (4/13)

# EXHIBIT “32”



| UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEVADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROOF OF CLAIM                                                             |
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| Name of Debtor: Ameri-Dream Realty, LLC Case No. 15-10110-LED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |
| NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |
| Name of Creditor (the person or other entity to whom the Debtor owes money or property): <u>SNO DRILLING TOOL, INC.</u><br><br>Name and address where notices should be sent:<br><u>385, 328 CENTRE STREET, S.E.</u><br><u>CALGARY, ALBERTA T2G4X6</u><br><u>CANADA</u><br><br>Telephone number: <u>1-403-263-1689</u><br>Email address: <u>sd@usa.snodhill.com</u><br><br>Name and address where payment should be sent (if different from above):<br><br>Telephone number:<br>Email address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.<br><br>Court Claim Number: _____ (if known)<br><br>Filed on: _____<br><br><div style="text-align: center;">  </div><br><br><input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.<br><br><div style="text-align: center;">           FILED - 09087<br/>           District of Nevada<br/>           Ameri-Dream, LLC         </div> |                                                                            |
| 1. Amount of Claim as of Date Case Filed: <u>\$ 3,350.00</u><br><br>If all or part of the claim is secured, complete item 4.<br>If all or part of the claim is entitled to priority, complete item 5.<br><input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |
| 2. Basis for Claim: <u>Security deposits for rental of property</u><br>(See instruction #2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |
| 3. Last four digits of any number by which creditor identifies debtor:<br><u>1 7 1 1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3a. Debtor may have scheduled account as:<br>_____<br>(See instruction #3a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3b. Uniform Claim Identifier (optional):<br>_____<br>(See instruction #3b) |
| 4. Secured Claim (See instruction #4)<br>Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.<br>Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other<br>Describe: _____<br>Value of Property: \$ _____<br>Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable (when case was filed)<br>Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ _____<br>Basis for perfection: _____<br>Amount of Secured Claim: \$ _____<br>Amount Unsecured: \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |
| 5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).<br/> <input checked="" type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507 (a)(7).         </div> <div style="width: 30%;"> <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the Debtor's business ceased, whichever is earlier - 11 U.S.C. § 507 (a)(4).<br/> <input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. § 507 (a)(8).         </div> <div style="width: 30%;"> <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. § 507 (a)(5).<br/> <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. § 507 (a)( )         </div> </div> <div style="text-align: right; margin-top: 10px;">         Amount entitled to priority:<br/> <u>\$2,775.00</u> </div> <p style="font-size: x-small; margin-top: 5px;">*Amounts are subject to adjustment on 4/1/16 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |
| 6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |

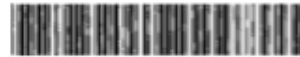
# EXHIBIT “33”

| UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEVADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PROOF OF CLAIM                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
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| Name of Debtor: Ameri-Dream Realty, LLC Case No. 15-10110-LED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| Name of Creditor (the person or other entity to whom the Debtor owes money or property): <u>ZHONG WANG HUA (Sun Palm LLC)</u><br>Name and address where notices should be sent:<br><u>ZHONG WANG HUA (William)</u><br><u>Sun Palm LLC</u><br><u>1025 Loma Verde Dr</u><br><u>Arcadia CA 91006</u><br>Telephone number: <u>(626) 617-5328</u><br>Email address: <u>zlj@usa-gmail.com</u><br>Name and address where payment should be sent (if different from above):<br><br>Telephone number:<br>Email address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.<br>Court Claim Number: _____ (If known)<br>Filed on: _____<br><div style="text-align: center; border: 1px solid black; border-radius: 50%; width: 100px; margin: 10px auto; padding: 5px;">           Garden City Group, LLC<br/>           MAR 23 2015         </div> <input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.<br><div style="text-align: center; margin-top: 10px;">           FILED - 00091<br/>           District of Nevada<br/>           Ameri-Dream, LLC         </div> |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| 1. Amount of Claim as of Date Case Filed: \$ <u>3,719.00</u><br>If all or part of the claim is secured, complete item 4.<br>If all or part of the claim is entitled to priority, complete item 5.<br><input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| 2. Basis for Claim: <u>Security Deposit, Rent From Tenant Keep by Debtor</u><br>(See instruction #2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| 3. Last four digits of any number by which creditor identifies debtor:<br><br><u>5 7 6 2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3a. Debtor may have scheduled account as:<br><br>(See instruction #3a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3b. Uniform Claim Identifier (optional):<br><br>(See instruction #3b)                                                                                                                           |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| 4. Secured Claim (See instruction #4)<br>Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.<br><table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Nature of property or right of setoff:</td> <td style="width: 10%;"> <input type="checkbox"/> Real Estate<br/> <input type="checkbox"/> Other         </td> <td style="width: 10%;"> <input type="checkbox"/> Motor Vehicle<br/> <input type="checkbox"/> Other         </td> <td style="width: 50%;">         Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any:<br/>         \$ _____<br/>         Basis for perfection:<br/>         _____<br/>         Amount of Secured Claim: \$ _____<br/>         Amount Unsecured: \$ _____       </td> </tr> <tr> <td colspan="3">Describe: _____</td> <td></td> </tr> <tr> <td colspan="3">Value of Property: \$ _____</td> <td></td> </tr> <tr> <td colspan="3">Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable (when case was filed)</td> <td></td> </tr> </table>                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 | Nature of property or right of setoff:                                                                                                                                                                                                                                                    | <input type="checkbox"/> Real Estate<br><input type="checkbox"/> Other                                                                                                                                                                                                                                              | <input type="checkbox"/> Motor Vehicle<br><input type="checkbox"/> Other                                                                                                                        | Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any:<br>\$ _____<br>Basis for perfection:<br>_____<br>Amount of Secured Claim: \$ _____<br>Amount Unsecured: \$ _____ | Describe: _____ |  |  |  | Value of Property: \$ _____ |  |  |  | Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable (when case was filed) |  |  |  |
| Nature of property or right of setoff:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Real Estate<br><input type="checkbox"/> Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Motor Vehicle<br><input type="checkbox"/> Other                                                                                                                        | Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any:<br>\$ _____<br>Basis for perfection:<br>_____<br>Amount of Secured Claim: \$ _____<br>Amount Unsecured: \$ _____                                                                 |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| Describe: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| Value of Property: \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable (when case was filed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| 5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.<br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).<br/><br/> <input type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. § 507 (a)(7).         </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the Debtor's business ceased, whichever is earlier – 11 U.S.C. § 507 (a)(6).<br/><br/> <input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. § 507 (a)(8).         </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. § 507 (a)(5).<br/><br/> <input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. § 507 (a)(____).         </td> </tr> </table> <div style="text-align: right; margin-top: 10px;">         Amount entitled to priority:<br/>         \$ <u>3,719.00</u> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 | <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).<br><br><input type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. § 507 (a)(7). | <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the Debtor's business ceased, whichever is earlier – 11 U.S.C. § 507 (a)(6).<br><br><input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. § 507 (a)(8). | <input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. § 507 (a)(5).<br><br><input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. § 507 (a)(____). |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).<br><br><input type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. § 507 (a)(7).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the Debtor's business ceased, whichever is earlier – 11 U.S.C. § 507 (a)(6).<br><br><input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. § 507 (a)(8).                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. § 507 (a)(5).<br><br><input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. § 507 (a)(____). |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |
| *Amounts are subject to adjustment on 4/1/16 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.<br>6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                 |  |  |  |                             |  |  |  |                                                                                                                        |  |  |  |

Modified B10 (GCG) (4/13)

NHW

# EXHIBIT “34”



| UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEVADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PROOF OF CLAIM                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Name of Debtor: Ameri-Dream Realty, LLC Case No. 15-10110-LED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |
| NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |
| Name of Creditor (the person or other entity to whom the Debtor owes money or property): <b>RICKY KONG</b><br>Name and address where notices should be sent:<br><b>RICKY KONG</b><br><b>856 VALLOMBROSA DR.</b><br><b>PASADENA, CA 91107</b><br>Telephone number: <b>626-673-2380</b><br>Email address: <b>rkong@yahoo.com</b><br>Name and address where payment should be sent (if different from above):<br><br>Telephone number:<br>Email address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.<br>Court Claim Number: _____<br>(If known)<br>Filed on: _____<br><br><input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.<br><br><div style="text-align: center; font-weight: bold; font-size: small;">             FILED - 00092<br/>             District of Nevada<br/>             Ameri-Dream, LLC           </div> |                                                                            |
| 1. Amount of Claim as of Date Case Filed: \$ <b>2483.00</b><br>If all or part of the claim is secured, complete item 4.<br>If all or part of the claim is entitled to priority, complete item 5.<br><input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |
| 2. Basis for Claim: <b>Recovery of Tenant paid rent, fees, deposits + Owner paid deposit</b><br>(See instruction #2) <b>Attached claims summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |
| 3. Last four digits of any number by which creditor identifies debtor:<br><div style="font-size: 2em; text-align: center; margin-top: 10px;">2 0 2 8</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3a. Debtor may have scheduled account as:<br>_____<br>(See instruction #3a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3b. Uniform Claim Identifier (optional):<br>_____<br>(See instruction #3b) |
| 4. Secured Claim (See instruction #4)<br>Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.<br>Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other<br>Describe: _____<br>Value of Property: \$ _____<br>Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable<br>(when case was filed) Amount of Secured Claim: \$ _____<br>Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ _____<br>Basis for perfection: _____<br>Amount Unsecured: \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |
| 5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).<br/> <input checked="" type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. § 507 (a)(7).           </div> <div style="width: 30%;"> <input checked="" type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the Debtor's business ceased, whichever is earlier – 11 U.S.C. § 507 (a)(4).<br/> <input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. § 507 (a)(8).           </div> <div style="width: 30%;"> <input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. § 507 (a)(5).<br/> <input checked="" type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. § 507 (a)( ): _____           </div> </div> <div style="text-align: right; margin-top: 10px;">         Amount entitled to priority: \$ <b>2483.00</b> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |
| *Amounts are subject to adjustment on 4/1/16 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |
| 6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |

Modified B10 (GCC) (4/13)

Attached Claims Summary

Attached Property Management Agreement + Lease Agreement



# EXHIBIT “35”



| UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEVADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PROOF OF CLAIM                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Name of Debtor: Ameri-Dream Realty, LLC Case No. 15-10110-LED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |
| NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |
| Name of Creditor (the person or other entity to whom the Debtor owes money or property): <u>SEN LANG</u><br><br>Name and address where notices should be sent:<br><br><div style="text-align: center;"> <u>CIO ENLY MOON</u><br/> <u>LAS VEGAS REAL ESTATES SPECIALISTS</u><br/> <u>7582 LAS VEGAS BLVD S. # 568</u><br/> <u>LAS VEGAS, NV 89123</u><br/>         Telephone number: <u>702-530-8495</u><br/>         Email address: <u>NANCYLANG88@GMAIL.COM</u> </div><br>Name and address where payment should be sent (if different from above):<br><br><div style="text-align: center;"> <u>SAME AS ABOVE</u><br/><br/>         Telephone number:<br/>         Email address:       </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim<br><br>Court Claim Number: _____ (if known)<br><br>Filed on: _____<br><br><div style="text-align: center; border: 1px solid black; border-radius: 50%; width: 100px; height: 100px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <div style="text-align: center;"> <u>Garden City Group, LLC</u><br/> <u>MAR 23 2015</u> </div> </div><br><input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.<br><br><div style="text-align: center;">         FILED - 00095<br/>         District of Nevada<br/>         Ameri-Dream, LLC       </div> |                                                                                |
| 1. Amount of Claim as of Date Case Filed: \$ <u>5870.00</u><br>If all or part of the claim is secured, complete item 4.<br>If all or part of the claim is entitled to priority, complete item 5.<br><input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |
| 2. Basis for Claim: <u>JAN 01 2015 RENTAL INCOM OG: \$2570.00 CLEANING FEE \$300.00 RENTOR'S SECURITY DEPOSIT \$3000.00</u><br>(See instruction #2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |
| 3. Last four digits of any number by which creditor identifies debtor:<br>LAST FOUR DIGITS OF SSN<br><div style="text-align: center; font-size: large;"> <u>8</u> <u>4</u> <u>3</u> <u>5</u> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3a. Debtor may have scheduled account as:<br><br>_____<br>(See instruction #3a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3b. Uniform Claim Identifier (optional):<br><br>_____<br>(See instruction #3b) |
| 4. Secured Claim (See instruction #4)<br>Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other<br/><br/>           Describe: _____<br/><br/>           Value of Property: \$ _____<br/><br/>           Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable<br/>           (when case was filed)         </div> <div style="width: 50%;">           Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any:<br/>           \$ _____<br/><br/>           Basis for perfection: _____<br/><br/>           Amount of Secured Claim: \$ _____<br/><br/>           Amount Unsecured: \$ _____         </div> </div>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |
| 5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).<br/> <input checked="" type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507 (a)(7).         </div> <div style="width: 30%;"> <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the Debtor's business ceased, whichever is earlier - 11 U.S.C. § 507 (a)(4).<br/> <input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. § 507 (a)(8).         </div> <div style="width: 30%;"> <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. § 507 (a)(5).<br/> <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. § 507 (a)(____).         </div> </div> <div style="text-align: right; margin-top: 10px;">         Amount entitled to priority:<br/>         \$ <u>2775.00</u> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |
| * Amounts are subject to adjustment on 4/1/16 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |
| 6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |

Modified B10 (GCG) (4/13)

NHW

# EXHIBIT “36”



| UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEVADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PROOF OF CLAIM                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Name of Debtor: Ameri-Dream Realty, LLC Case No. 15-10110-LED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |
| NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |
| Name of Creditor (the person or other entity to whom the Debtor owes money or property): <b>JAMES CHUNG</b><br><br>Name and address where notices should be sent:<br><b>JAMES CHUNG</b><br><b>P.O. Box: 1612</b><br><b>FREMONT, CA 94538</b><br><b>510-589-3680</b><br>Telephone number:<br>Email address: <b>acjichung@aol.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.<br><br>Court Claim Number:<br><b>BK-S-15-10110-LED</b> (if known)<br><br>Filed on:<br><b>FEB 5, 2015</b><br><b>LAS VEGAS, NV</b><br><br><div style="border: 1px solid black; border-radius: 50%; width: 100px; height: 100px; display: flex; align-items: center; justify-content: center; margin: 10px auto;"> <div style="text-align: center;"> <b>Garden City Group, LLC</b><br/> <b>MAR 26 2015</b> </div> </div> <input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.<br><br><div style="text-align: center; font-weight: bold; font-size: small;">             FILED - 00099<br/>             District of Nevada<br/>             Ameri-Dream, LLC           </div> |                                                                       |
| Name and address where payment should be sent (if different from above):<br><br><br>Telephone number:<br>Email address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |
| 1. Amount of Claim as of Date Case Filed: \$ <b>1,850-</b><br>If all or part of the claim is secured, complete item 4.<br>If all or part of the claim is entitled to priority, complete item 5.<br><input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |
| 2. Basis for Claim: <b>SECURITY DEPOSIT OF RENTAL PROPERTY FOR 10651 UPPER LAUREL ST. LAS VEGAS, NV 89179</b><br>(See instruction #2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |
| 3. Last four digits of any number by which creditor identifies debtor:<br><b>DEBTOR'S ACCOUNT USED - JAMES CHUNG TO IDENTIFY</b><br><b>THE CREDITOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3a. Debtor may have scheduled account as:<br><br>(See instruction #3a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3b. Uniform Claim Identifier (optional):<br><br>(See instruction #3b) |
| 4. Secured Claim (See instruction #4)<br>Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.<br>Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other<br>Describe: _____<br>Value of Property: \$ _____<br>Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable (when case was filed)<br>Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ _____<br>Basis for perfection: _____<br>Amount of Secured Claim: \$ _____<br>Amount Unsecured: \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |
| 5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).<br/> <input checked="" type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507 (a)(7).<br/> <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the Debtor's business ceased, whichever is earlier - 11 U.S.C. § 507 (a)(4).<br/> <input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. § 507 (a)(8).           </div> <div style="width: 35%;"> <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. § 507 (a)(5).<br/> <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. § 507 (a)( ).           </div> </div> <div style="text-align: right; margin-top: 10px;">         Amount entitled to priority: <b>\$ 1,850-</b> </div> <p style="font-size: x-small; margin-top: 10px;">*Amounts are subject to adjustment on 4/1/16 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |
| 6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |

# EXHIBIT “37”



| UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEVADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PROOF OF CLAIM                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Name of Debtor: Ameri-Dream Realty, LLC Case No. 15-10110-LED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |
| NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |
| Name of Creditor (the person or other entity to whom the Debtor owes money or property): <u>Joe H. Zhou and Dora D. Qiu</u><br>Name and address where notices should be sent:<br><u>Joe H. Zhou</u><br><u>3323 Lotus Dr.</u><br><u>Hacienda Heights, CA 91745</u><br>Telephone number: <u>626-677-6689</u><br>Email address: <u>jzhou8888@gmail.com</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.<br>Court Claim Number: _____ (if known)<br>Filed on: _____<br><div style="text-align: center; border: 1px solid black; border-radius: 50%; width: 100px; margin: 10px auto; padding: 5px;">             Garden City Group, LLC<br/>             MAR 27 2015           </div> <input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.<br><div style="text-align: center; padding-top: 10px;">             FILED - 00101<br/>             District of Nevada<br/>             Ameri-Dream, LLC           </div> |                                                                            |
| Name and address where payment should be sent (if different from above):<br><u>Same as above</u><br>Telephone number:<br>Email address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Amount of Claim as of Date Case Filed: <u>\$3,500.00</u><br>If all or part of the claim is secured, complete item 4.<br>If all or part of the claim is entitled to priority, complete item 5.<br><input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.                                                                                                                                                                                                                                                                                                                                  |                                                                            |
| 2. Basis for Claim: <u>Security deposit for rental properties</u><br>(See instruction #2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |
| 3. Last four digits of any number by which creditor identifies debtor:<br><u>8 2 1 9</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3a. Debtor may have scheduled account as:<br>_____<br>(See instruction #3a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3b. Uniform Claim Identifier (optional):<br>_____<br>(See instruction #3b) |
| 4. Secured Claim (See instruction #4)<br>Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.<br>Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other<br>Describe: _____<br>Value of Property: \$ _____<br>Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable (when case was filed)<br>Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ _____<br>Basis for perfection: _____<br>Amount of Secured Claim: \$ _____<br>Amount Unsecured: \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |
| 5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).<br/> <input checked="" type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507 (a)(7).<br/> <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the Debtor's business ceased, whichever is earlier - 11 U.S.C. § 507 (a)(4).<br/> <input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. § 507 (a)(8).           </div> <div style="width: 35%;"> <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. § 507 (a)(5).<br/> <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. § 507 (a)( ).           </div> </div> <div style="text-align: right; margin-top: 10px;">             Amount entitled to priority: <u>\$3,500.00</u> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |
| *Amounts are subject to adjustment on 4/1/16 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |
| 6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |

Modified B10 (GCC) (4/13)

# EXHIBIT “38”



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEVADA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                | <b>PROOF OF CLAIM</b>                                                                                                                                                                                                  |
| Name of Debtor: Ameri-Dream Realty, LLC Case No. 15-10110-LED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                                                                                                                                                                                                        |
| NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                                                                                                                                                                                                        |
| Name of Creditor (the person or other entity to whom the Debtor owes money or property): <u>Done with it Trust</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                | <input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.                                                                                                                   |
| Name and address where notices should be sent:<br><u>DAVID MARKAN</u><br><u>8445 LAS VEGAS BLVD S #2065</u><br><u>LAS VEGAS, NV 89123</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                | Court Claim Number:<br><u>15-10110-LED</u> (if known)                                                                                                                                                                  |
| Telephone number: <u>702.521.7891</u><br>Email address: <u>David.Markan@doal.com</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                | Filed on:<br><u>2-25-15</u> <u>OK-1-9-15</u>                                                                                                                                                                           |
| Name and address where payment should be sent (if different from above):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                | <br><br><b>FILED - 00103</b><br>District of Nevada<br>Ameri-Dream, LLC                                                              |
| Telephone number:<br>Email address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                                                                                                                                                        |
| 1. Amount of Claim as of Date Case Filed: \$ <u>1599-</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                                                                                                                                                        |
| If all or part of the claim is secured, complete item 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                                                                                                                                                        |
| If all or part of the claim is entitled to priority, complete item 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                                                                                                                                                        |
| <input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                                                                                                                                                                                                        |
| 2. Basis for Claim: <u>deposits for property management contract</u><br>(See instruction #2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                                                                                                                                                                                                        |
| 3. Last four digits of any number by which creditor identifies debtor:<br><u>2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3a. Debtor may have scheduled account as:<br><u>2</u><br>(See instruction #3a) | 3b. Uniform Claim Identifier (optional):<br><u>2</u><br>(See instruction #3b)                                                                                                                                          |
| 4. Secured Claim (See instruction #4)<br>Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.<br>Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other<br>Describe: _____<br>Value of Property: \$ _____<br>Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable<br>(when case was filed)                                                                                                                                                                                                                                                                 |                                                                                | Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any:<br>\$ _____<br>Basis for perfection: _____<br>Amount of Secured Claim: \$ _____<br>Amount Unsecured: \$ _____ |
| 5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                                                                                                                                                        |
| <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).<br><input checked="" type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. § 507 (a)(7).<br><input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the Debtor's business ceased, whichever is earlier – 11 U.S.C. § 507 (a)(4).<br><input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. § 507 (a)(8).<br><input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. § 507 (a)(5).<br><input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. § 507 (a)( ): _____ |                                                                                |                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                | Amount entitled to priority:<br><u>\$ 1599-</u>                                                                                                                                                                        |
| *Amounts are subject to adjustment on 4/1/16 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                                                                                                                                                                                                        |
| 6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                                                                                                                                                        |

Modified B10 (GCG) (4/13)



# EXHIBIT “39”

B10 (Official Form 10) (04/13)

| UNITED STATES BANKRUPTCY COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         | District of Nevada                                                                                                                                                                                                  | PROOF OF CLAIM                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Debtor:<br><b>Ameri-Dream Realty, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         | Case Number:<br><b>15-10110-LED</b>                                                                                                                                                                                 |  |
| NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.                                                                                                                                                                                                                                                                                                                                        |                                                                                         |                                                                                                                                                                                                                     |                                                                                     |
| Name of Creditor (the person or other entity to whom the debtor owes money or property):<br><b>WEIJUN LI and YAO WANG</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         |                                                                                                                                                                                                                     |                                                                                     |
| Name and address where notices should be sent:<br><b>WEIJUN LI and YAO WANG<br/>1247 Rousseau Dr<br/>Sunnyvale, CA 94087</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         | <input type="checkbox"/> Check this box if this claim amends a previously filed claim.<br>Court Claim Number: _____<br>(If known)<br>Filed on: _____                                                                |                                                                                     |
| Telephone number: (707) 695-4128 email: <u>jensen_liwang@yahoo.com</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         | <input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.                                           |                                                                                     |
| Name and address where payment should be sent (if different from above):<br><b>Same as above</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         |                                                                                                                                                                                                                     |                                                                                     |
| Telephone number: _____ email: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         | <b>FILED - 00108</b><br><b>District of Nevada</b><br><b>Ameri-Dream, LLC</b>                                                                                                                                        |                                                                                     |
| <b>1. Amount of Claim as of Date Case Filed:</b> \$ <u>1,350.00</u><br>If all or part of the claim is secured, complete item 4.<br>If all or part of the claim is entitled to priority, complete item 5.<br><input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.                                                                                                                                            |                                                                                         |                                                                                                                                                                                                                     |                                                                                     |
| <b>2. Basis for Claim:</b> <u>\$1050 tenant's security deposit and \$300 creditor's reserve held in trust by debtor</u><br>(See instruction #2)                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         |                                                                                                                                                                                                                     |                                                                                     |
| <b>3. Last four digits of any number by which creditor identifies debtor:</b><br><u>4 0 7 8</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>3a. Debtor may have scheduled account as:</b><br><u>N/A</u><br>(See instruction #3a) | <b>3b. Uniform Claim Identifier (optional):</b><br><u>N / A</u><br>(See instruction #3b)                                                                                                                            |                                                                                     |
| <b>4. Secured Claim (See instruction #4)</b><br>Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.<br>Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: _____<br>Value of Property: \$ _____<br>Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable (when case was filed) |                                                                                         | Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ _____<br>Basis for perfection: _____<br>Amount of Secured Claim: \$ _____<br>Amount Unsecured: \$ _____ |                                                                                     |
| <b>5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.</b>                                                                                                                                                                                                                                                                                                                                             |                                                                                         |                                                                                                                                                                                                                     |                                                                                     |
| <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         | <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the debtor's business ceased, whichever is earlier – 11 U.S.C. § 507 (a)(4).         |                                                                                     |
| <input checked="" type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. § 507 (a)(7).                                                                                                                                                                                                                                                                                                                                                              |                                                                                         | <input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. § 507 (a)(5).                                                                                                                        |                                                                                     |
| <input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. § 507 (a)(8).                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         | <input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. § 507 (a)(____).                                                                                                                         |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         | Amount entitled to priority: \$ <u>1,350.00</u>                                                                                                                                                                     |                                                                                     |
| <small>*Amounts are subject to adjustment on 4/01/16 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</small>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                                                                                                                                                                                                     |                                                                                     |
| <b>6. Credits.</b> The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                                                                                                                                                                                     |                                                                                     |

# EXHIBIT “40”



| UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEVADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PROOF OF CLAIM                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Name of Debtor: Ameri-Dream Realty, LLC Case No. 15-10110-LED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |
| NOTE: Do not use this form to make a claim for an administrative expense that arises after the bankruptcy filing. You may file a request for payment of an administrative expense according to 11 U.S.C. § 503.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |
| Name of Creditor (the person or other entity to whom the Debtor owes money or property): <u>WEI + JACQUELYN HSU + JACQUELYN</u><br>Name and address where notices should be sent: <u>HSU</u><br><div style="margin-left: 40px;"> <u>104 EL CERRITO AVE</u><br/> <u>HILLSBOROUGH, CA 94104</u> </div> Telephone number: <u>(415) 412-5429</u><br>Email address: <u>JACKIEVO@GMAIL.COM</u><br>Name and address where payment should be sent (if different from above):<br><br>Telephone number:<br>Email address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.<br>Court Claim Number: _____ (if known)<br>Filed on: _____<br><div style="text-align: center; margin-top: 20px;">  </div> <input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to this claim. Attach copy of statement giving particulars.<br><div style="text-align: center; margin-top: 20px;">           FILED - 00109<br/>           District of Nevada<br/>           Ameri-Dream, LLC         </div> |                                                                            |
| 1. Amount of Claim as of Date Case Filed: \$ <u>\$3,285</u><br>If all or part of the claim is secured, complete item 4.<br>If all or part of the claim is entitled to priority, complete item 5.<br><input type="checkbox"/> Check this box if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes interest or charges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |
| 2. Basis for Claim: <u>\$2,460-SECURITY DEPOSIT HELD BY AMERIDREAM FOR PROPERTY</u><br>(See instruction #2) <u>AND \$25 IN RENT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |
| 3. Last four digits of any number by which creditor identifies debtor:<br><div style="margin-left: 40px;"> <u>0 2 7 4</u> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3a. Debtor may have scheduled account as:<br>_____<br>(See instruction #3a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3b. Uniform Claim Identifier (optional):<br>_____<br>(See instruction #3b) |
| 4. Secured Claim (See instruction #4)<br>Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the requested information.<br>Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other _____<br>Describe: _____<br>Value of Property: \$ _____<br>Annual Interest Rate _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable (when case was filed)<br>Amount of arrearage and other charges, as of the time case was filed, included in secured claim, if any: \$ _____<br>Basis for perfection: _____<br>Amount of Secured Claim: \$ _____<br>Amount Unsecured: \$ <u>\$3,285</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |
| 5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507 (a). If any part of the claim falls into one of the following categories, check the box specifying the priority and state the amount.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507 (a)(1)(A) or (a)(1)(B).<br/> <input checked="" type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507 (a)(7).         </div> <div style="width: 30%;"> <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the case was filed or the Debtor's business ceased, whichever is earlier - 11 U.S.C. § 507 (a)(4).<br/> <input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. § 507 (a)(8).         </div> <div style="width: 30%;"> <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. § 507 (a)(5).<br/> <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. § 507 (a)( ).         </div> </div> <div style="text-align: right; margin-top: 10px;">         Amount entitled to priority:<br/> <u>\$3,285</u> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |
| *Amounts are subject to adjustment on 4/1/16 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |
| 6. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |

Modified B19 (GCG) (4/13)